

CONTENTS OF VOL. I.

No. I.		PAGE.
ART. I.—The Relative Doctrinal Tendencies of Presbyterianism and Congregationalism in America,		1
II.—The Relation which Reason and Philosophy sustain to the Theology of Revelation,		24
III.—The Mystery of Iniquity, . <i>Romanism</i>		54
IV.—Our Country—Its Peril—Its Deliverance,		73
V.—Immortality of the Soul,		115
VI.—Ulphilas. The Goths and their Language,		135
VII.—Nature and Revelation in relation to the Origin of our Conception of a God,		140
VIII.—Divine Sovereignty manifested in Divine Predestination—the only Security for the Use and Success of Means,		164
IX.—Critical Notices,		169
New Publications Received,		176
No. II.		
ART. I.—The Claim of Emanuel Swedenborg to Divine Revelation,		177
II.—The Nature and Import of a Christian Profession,		230
III.—Ulphilas,		248
IV.—Cuba, from a Recent View,		260
V.—State of the Country,		292
Discourse of R. J. Breckinridge, delivered on the day of National Humiliation, Jan. 4, 1861, at Lexington, Ky.,		319
VI.—Bibliography,		342
VII.—Critical Notices,		349
New Publications Received,		364
No. III.		
ART. I.—The New Gospel of Rationalism,		365
II.—Imputation. Part I.,		390
III.—The Conducting of Public and Social Prayer,		427
IV.—The Death and Burial of Moses,		450
V.—Design of the Sacraments,		461
VI.—Greek Plastic Art,		479
VII.—The Late General Assembly—Church and State,		498
VIII.—Bibliography,		535
IX.—Critical Notices,		546
New Publications Received,		552
No. IV.		
ART. I.—Imputation. Part II,		553
II.—Cometary Astronomy,		614
III.—The Civil War: its Nature and End,		639
IV.—Identity of the Church,		673